

## **JASPER CITY**

## **SCHOOL SYSTEM SNAPSHOT: 2021 EDITION\***

P.O. Box 500 | Jasper, AL 35502 | (205) 384-6880 x68010

**Superintendent** 

Dr. Ann G. Jackson

**Board Members** 

Scott Thornley, Mary Beth Barber, Walker Wilson, Teresa Sherer, Willie Moore



\$2,033,062

Cost of One Month's Operation/General Fund



4.92

**Number of Months** Reserve Balance

### By the Numbers

	Schools <sup>1</sup>	5
<b>1</b>	Students/ADM <sup>2</sup>	2,686
×	Free & Reduced Lunch Community Eligibility Program	46% 32%

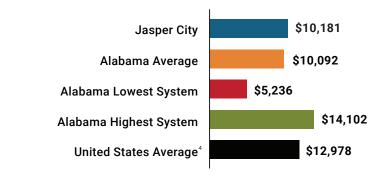
Number of Route Buses <sup>3</sup>	15
Buses 10 yrs. old or less	<b>87</b> %
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Students	Bused	850

Ful	II-Time Employees	321
	Teachers	179
	Principals/ Assistant Principals	9
	Counselors	7
	Librarians	5
	Other Certified Employees	8
	Support Personnel	113

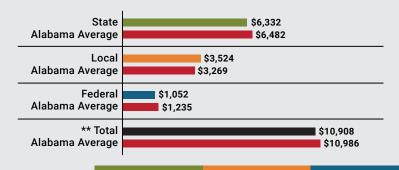
<sup>&</sup>lt;sup>1</sup> Schools with enrollment, including Alternative and Career Technical Education

# **Total Per-Pupil Expenditures**



## **Per-Pupil Revenue Sources**

#### **Jasper City Revenue Sources**





109 STATE **RANK** 

34 LOCAL **RANK** 

99 **FEDERAL RANK** 

OVERALL SYSTEM RANK 69 \*\* Total Revenue Among 137 School Systems

<sup>&</sup>lt;sup>2</sup> Average Daily Membership

<sup>3</sup> Data collected in FY19 and used for FY21 funding

<sup>&</sup>lt;sup>4</sup> 2019-2020 NEA Rankings of the States

#### **School System Revenue**

#### How was your school system funded?1

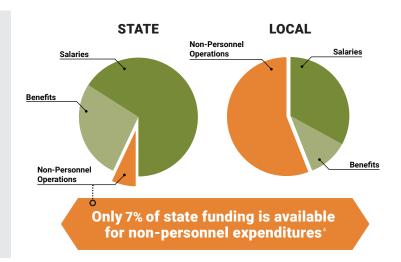


## **School System Spending**

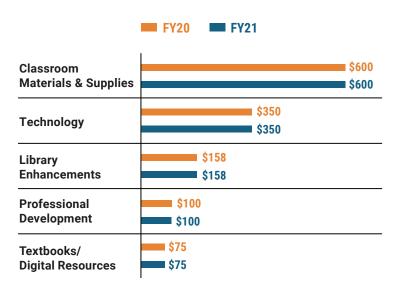
How did your school system spend state & local dollars?<sup>1</sup>

	STATE SPENDING <sup>2,3</sup>	LOCAL SPENDING <sup>2</sup>
Salaries	\$11,516,204	\$2,401,015
Benefits	\$4,506,393	\$822,429
Non-Personnel Operations	\$1,205,172	\$4,093,309
TOTAL	\$17,227,769	\$7,316,753

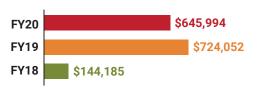
Revenues and expenditures may contain nominal variances



## **Instructional Support**







<sup>5</sup> These one-time supplemental funds may be used for repairs and deferred maintenance, classroom instructional supplies, insurance for facilities, transportation, technology and school safety measures.

#### **System Debt**

<sup>6</sup> The debt totals in system audit reports may differ due to audit adjustments.



**Sally Smith, J.D.** *Executive Director* 

**Lissa Tucker, J.D.** *Director of Government Relations* 

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<sup>&</sup>lt;sup>2</sup> Does not include debt service or capital outlay

<sup>3</sup> Includes 10-mill match

<sup>&</sup>lt;sup>4</sup> Such as utilities, operations & maintenance, etc.